



**SASKFESTIVALS PROGRAM**  
**– Project Grants**  
**FINAL REPORT**

- **FINAL REPORTS ARE DUE NO LATER THAN 30 DAYS AFTER THE APPROVED PROJECT END DATE.**
- **DO NOT STAPLE OR CLIP ANY FINAL REPORT MATERIALS OR PLACE ANY ITEMS IN FOLDERS.**
- **SUBMIT THE FINAL REPORT TO THE SASKATCHEWAN ARTS BOARD AT THE ADDRESS LISTED AT THE BOTTOM OF THE PAGE.**

<b>PART 1: GRANT RECIPIENT INFORMATION</b>	
Recipient Name:	
Mailing Address: <input type="checkbox"/> <i>Changed since last correspondence</i>	
Contact Name:	
Contact Phone:	Contact E-mail:
<b>PART 2: GRANT INFORMATION</b>	
Grant ID No.:	
Grant Amount Received: \$	
Deadline Grant Awarded:	
<b>PART 3: REQUIRED FINAL REPORT ATTACHMENTS</b>	
<input type="checkbox"/> Brief description of the project and its impact on the artist(s), organization and/or audience, as <i>applicable</i> . Include an explanation of any changes to the completed project from that proposed in the original application, <i>if applicable</i> . <input type="checkbox"/> A list of commissioned works, <i>if applicable</i> . Include the title and a synopsis of each work. <input type="checkbox"/> Financial statement – list the project’s actual revenue and expenditures. Attach photocopies of receipts for eligible expenses that equal the total amount of the grant. <input type="checkbox"/> Pertinent support material such as copies of reviews, catalogues, visual support material (digital images), posters, programs, CDs or DVDs, <i>if applicable</i> . <input type="checkbox"/> Explanation of how the financial support of the Saskatchewan Arts Board, SaskCulture Inc. and the Saskatchewan Lotteries Trust Fund for Sport, Culture and Recreation was acknowledged.	
<b>PART 4: DECLARATION</b>	
I certify that the information contained in this report is accurate and complete, and that the grant has been fully spent for the purposes outlined in the Saskatchewan Arts Board’s grant notification letter.	
_____ <i>Signature</i>	_____ <i>Date</i>
<b>For Saskatchewan Arts Board Use Only:</b> <input type="checkbox"/> FINAL REPORT APPROVED	
_____ <i>Program Consultant</i>	_____ <i>Date</i>